

CITY OF RICHMOND HILL
May 17, 2016
7:30 P.M.
AGENDA

1. Call to Order and Invocation
2. Pledge of Allegiance

Presentation to Eagle Scout Nicholas James Schell

3. Corrections, if any, to Minutes
4. Approval of Minutes of **May 3, 2016**

5. DEPARTMENTAL REPORTS:

a. Administration and Personnel: Ursula Lee

b. Public Safety:

Police Department: Billy Reynolds

1. Monthly Report

Fire Department: Ralph Catlett

1. Monthly Report

c. Public Works: Charles Heino, **Enviroworx**

1. Monthly Report

d. Park & Tree: Harvey Lashley

e. Planning, Zoning and Code Enforcement: Scott Allison

1. Approval/Disapproval of a request filed by **C'Mere, LLC.** to amend the master plan of Plantation Village within the Richmond Hill Plantation PD-2. The property is currently designated as commercial/single family/multi-family and the proposed master plan change includes revising the location, permitted uses, and setback requirements of commercial and single family designations. The property consists of 28.8 acres located on Ford Avenue (SR 144) between Magnolia Manor and Holly Hill. Map 054 Parcel 068-06

2. Approval/Disapproval of a request filed by **Rodney Dickey** for a variance from Article IV Section 7 (d) of the Richmond Hill Zoning Ordinance to allow a 10 foot left side setback instead of the required 20 foot side setback. The property is zoned R-3 Multi-family Residential and is Lot 30 of River Oaks Drive. Map 0601 Parcel 209.
3. Approval/Disapproval of building elevations for **McDonald's** located at 4454 US Highway 17 and zoned C-4 Interchange Commercial. Map 0473 Parcel 006.
4. Approval/Disapproval of the building sign for **SBG Ink Addiction** located at 4158 US Highway 17.
5. Approval/Disapproval of the building sign for **Consultants in Pain Medicine** located at 2453 US Highway 17, Suite G.
6. Approval/Disapproval of the request by **Simcoe at Creekside, LLC** for approval of a Revised Final Plat for Creekside Phase VII located off of Brisbon Road.
7. Approval/Disapproval of a request by **Jay Davis Yancey** for an alcohol license to sell beer, wine, and liquor for on premises consumption at Steamers / The Local on 17 located at 4040 US Highway 17.
8. Code Enforcement Monthly Report

f. Finance Department: Bob Whitmarsh

1. Approve/Disapprove 2015 General Fund Budget Amendments
2. Approve/Disapprove 2015 SPLOST Budget Amendments
3. Approve/Disapprove Financial Report for March, 2016.

6. UNFINISHED BUSINESS:

7. CITY MANAGER TOPICS:

8. COMMUNICATIONS:

9. NEW BUSINESS:

10. PUBLIC COMMENTS